



# THE STATE OF NEW HAMPSHIRE

## Water Council

**John A. Gilbert, Chairman**

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TDD Access: Relay NH 1-800-735-2964

Council Website: <http://nhec.nh.gov/>

## NOTICE OF MEETING

**Wednesday, December 13, 2017**

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**The New Hampshire Water Council will convene at 9:00 a.m.  
Wednesday, December 13, 2017 in Conference Room 112, 113, and 114  
Dept. of Environmental Services, 29 Hazen Dr., Concord, NH**

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1. Approval of Minutes of November 8, 2017 Council Meeting
2. Status and Discussion of Appeals *[Paula Scott, Appeals Clerk]*
3. New Business
  - a. Introduction of Commissioner Robert Scott
  - b. Drinking Water and Ground Water Trust Fund
  - c. Env-Dw 715 Disinfection Residuals, Byproducts, and Byproduct Precursors
  - d. Env-Dw 716 Filtration, Disinfection, and Waste Recycling *[Rick Skarinka and Holly Green]*
  - e. Env-Dw 1100 Drinking Water State Revolving Loan Fund Program
4. Old Business
  - Discussion of expiration of terms.
5. Next Meeting
6. Adjournment